

BIO-DATA



- 01] **Name** : *DR. VAISHALI S. PRADHAN*
- 02] **Designation** : **1) Reader and Head**
2) Director- Gautam Buddha Study Center
- 03] **Qualification** : M.A. Ph.D.
- 4] **Address (Resi)** : Bhadkal Gate, Jubli Park,
Aurangabad.
- Phone No. (Resi)** : 0240-2321692
- Mobile No.** : 9850141197
- E-mail** : --
- 5] **Teaching Experience** : 12 Years
- 6] **Research Publications** : Under Publication
Papers & Books
- 7] **Research Student Guided :**
- a] **M. Phil** : 6 Registered - 3 Completed
- b] **Ph.D.** : 6 Registered - 1 Submitted
- 8] **Research Projects Undertaken -**
- a] **Title** : Racial Nostalgia in African- American
Poetry.
- b] **Agency** : The University Grants Commission,
New Delhi

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c] **Major / Minor** : Major.

d] **Duration** : Three years.

10] Seminar & Conferences Attended :

a] **International** : 03

b] **National** : 20

c] **State** : 25

11] Visits Abroad : Thailand, Malasiya, Singapore.

12] Awards & Honors :

13] Extra Curricular Activities (Max. 100 Words)

- a) Organized one-day workshop for Students on the University campus on 'Impact of Buddhism on Human Life'.
- b) Organized one-day workshop at Shrikrashan Mahavidyalaya. Gunjoti on 'Buddhist Thought'.
- c) Organized one day workshop at Venutai Chavan's Arts and Commerce Mahila College Ambajogai on 'Buddhist Philosophy'.

Member of various Committees of the University :

- a] Women's Studies Centre..
- b] Member of Women's Development Cell.
- c] Warden of Priyadarshani Girls Hostel, Dr. Babasaheb Ambedkar Marathwada University Aurangabad.
- d] Departmental Representative on Dr. Babasaheb Ambedkar Marathwada University Aurangabad. working committee.
- e] Extension Lectures at Beed, Osmanabad, Solapur, Jalna, Kannad, Ambajogai, Ahemednagar ,Nanded.
- f] Dept. of Law, Management SC on the University Campus.

14] Any others (100 Words)

President of Prof. S.T. Pradhan Foundation Associated with number of NGO's in the city working for, down Trodden, women, Orphans and Senior Citizens. Actively participates in the development of the rural areas of Aurangabad. Attached to many social Organisation in the region.